

FILED
GREENVILLE CO. S.C.

STATE OF SOUTH CAROLINA
GREENVILLE COUNTY

APR 28 4 31 PM '83
DONNIE S. TANKERSLEY
R.H.C.

American Federal Savings and Loan Association (formerly Fidelity Federal Savings and Loan Association) the owner and holder of a mortgage

executed by James C. Thomson on the 4th day of December 1958 covering Real Estate in Green-ville County, known as Lot 25, Hammond Street

Dollars (\$5,000.00) recorded in the office of Register of Mesne Conveyance in Mortgage Book 767 at Page 503 do hereby acknowledge payment of said mortgage in full, and do hereby empower Mrs. Donnie S. Tankersley

Register Mesne Conveyance to enter satisfaction of the same upon the records of her office.

Witness my/our hand and seal this 27th day of April, 1983

Witnesses:

Rhonda Harford
Vernon H. Morrison
STATE OF SOUTH CAROLINA
GREENVILLE COUNTY
PERSONALLY appeared the undersigned witness and made oath

AMERICAN FEDERAL SAVINGS AND LOAN ASSOCIATION
Richard C. Power, Assistant Vice President
PROBATE

that (s)he saw the within-named American Federal Savings and Loan Association by its duly authorized officer sign, seal and deliver the within Satisfaction piece, and that (s)he with the other witness witnessed the execution thereof.

SWORN to before me this 27th day of April, 1983

Vernon H. Morrison (SEAL)
Notary Public for South Carolina
My commission expires: 4-2-91

Rhonda Harford
Witness

STATE OF SOUTH CAROLINA
GREENVILLE COUNTY

PERSONALLY appeared before me Richard C. Power, Assistant Vice President who being duly sworn deposes and says that * is the bona fida owner and holder of the within Bond and Mortgage that the same has not been assigned, hypothecated or otherwise disposed of and that the same has been lost or destroyed and after diligent search cannot be found. That deponent has full authority to mark the Mortgage satisfied and cancelled of record.

SWORN to before me this 27th day of April, 1983

Vernon H. Morrison (SEAL)
Notary Public for South Carolina
My commission expires: 4-2-91

Richard C. Power

Filed for record _____ day of _____ 19 _____ at _____ o'clock A.M. P.M.
No 28329

*American Federal Savings and Loan Association

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